

United Pentecostal Council of the Assemblies of God (UPCAG)
2023 “It’s Harvest Time Again” Conference Table Vendor Application

Business/Organization Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip _____

Email Address _____

Web Address _____

Contact Phone # _____ Alternate Phone # _____

Describe items being sold (attach photos):

Conference registration via <https://UPCAG-2023-Convention.eventbrite.com> is required prior to submission of a table vendor application. **Registration Date:** _____

Vendor tables will be in the hallway adjacent to the conference area and throughout the venue. One (1) table & (2) two chairs will be supplied to each vendor. Cost per table is **\$100**.

UPCAG reserves the right to cancel the vendor agreement at any time and for any reason. If the vendor agreement is cancelled, the vendor is limited to reimbursement of table reservation fees paid only.

Vendors shall comply with all facility related rules & regulations and with all applicable federal, state & local laws and ordinances.

The vendor is responsible for the security of their belongings at all times. UPCAG is not liable or responsible in the event of any loss or theft.

All posters or signage should be free standing with nothing posted on the walls. There are only fifteen (15) vendor tables available. The first fifteen approved applications will occupy the tables.

Table may be “open” at any time Wednesday, July 12 – Friday, July 14 and must be “closed” during morning and evening service times plus thirty minutes prior.

Applications are subject to approval by the organization officials. Payment to be submitted no later than **June 1, 2023** payable by check to UPCAG. Please mail to: United Pentecostal Council of the Assemblies of God (UPCAG), 1243 West 87th Street, Chicago, IL 60620. You may also send payment via cash app to \$UPCAG and email the Vendor Form.

For more information, please contact **Lady Linda Nelson, Convention Coordinator** via email convention@upcag.org.

Vendor Signature: _____ Date: _____

Committee Approval Date: _____

Committee Denial Date: _____